

In the name of Allah, the Most Gracious, the Most Merciful.

سُورَةُ الْمَلِكِ مَكِّيَّةٌ ٧٧ رُكُوعَاتُهَا ٢

Surah Al-Mulk

1. Blessed is **He** in **Whose** Hand is the Dominion, and **He** has power over everything.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
In (the) name (of) Allah, the Most Gracious, the Most Merciful.

2. **(He)** **Who** created death and life that **He** may test you (as to) which of you is best in deed. And **He** is the All-Mighty, the Oft-Forgiving.

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
Blessed is **He** in **Whose** Hand is the Dominion, and **He** has power over every (is) over and **He** (is) the Most Gracious, the Most Merciful.

3. **(He)** **Who** created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?

شَيْءٍ قَدِيرٌ ١
Blessed is **He** in **Whose** Hand is the Dominion, and **He** has power over every (is) over and **He** (is) the Most Gracious, the Most Merciful.

4. Then look again. (Your) vision will return to you humbled while it is fatigued.

لِيَبْلُوكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الرَّحِيمُ
that **He** may test you, which of you (is) best in deed, And **He** (is) the All-Mighty, the Most Gracious, the Most Merciful.

5. And **We** have certainly beautified the nearest heaven with lamps, and **We** have made it as missiles for the devils, and **We** have prepared for them the punishment of the Blaze.

الْعَفْوُورُ ٢
the Oft-Forgiving, **Who** created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?

6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

طَبَاقًا ٣
one above another. Not you see in the creation of the Most Gracious.

7. When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.

مِنْ تَفَوُّتٍ فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ ٤
any you see can the vision, So return fault. any

8. It almost bursts

ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَىٰكَ الْبَصَرُ حَاسِبًا وَهُوَ حَسِيرٌ ٥
Then return the vision, So return fault. any

إِلَيْكَ الْبَصَرُ حَاسِبًا وَهُوَ حَسِيرٌ ٤
And certainly 4 (is) fatigued, while it humbled the vision to you

زِينًا السَّمَاءِ الدُّنْيَا بِصَابِغٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ٥
and **We** have made them with lamps, the nearest heaven **We** have beautified for the devils, (as) missiles

رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ٥
for the devils, (as) missiles

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ لَهُمْ عَذَابُ جَهَنَّمَ ٦
And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ لَهُمْ عَذَابُ جَهَنَّمَ ٦
And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

لَهَا شَهِيقًا وَهِيَ تَفُورٌ ٧
from it an inhaling while it boils up.

لَهَا شَهِيقًا وَهِيَ تَفُورٌ ٧
from it an inhaling while it boils up.

مِنَ الْعَيْظِ	كُلَّمَا	أُلْقِيَ	فِيهَا	فَوَجَّ	سَأَلَهُمْ
from	Every time	is thrown	therein	a group,	(will) ask them
حَزَنَتْهَا	أَلَمْ	يَأْتِكُمْ	نَذِيرٌ	قَالُوا	بَلَىٰ
its keepers,	“Did not	come to you	a Warner?”	They will say	“Yes,
قَدْ جَاءَنَا	نَذِيرٌ	فَكَدَّبْنَا	وَقُلْنَا	مَا	نَزَّلَ اللَّهُ
indeed	came to us	a Warner,	and we said,	‘Not	has Allah sent down
مِنْ شَيْءٍ	إِنْ	أَنْتُمْ	إِلَّا	فِي	ضَلِيلٍ
any	thing.	Not	but	in	error
كَبِيرٍ	وَقَالُوا	لَوْ	كُنَّا	نَسْمَعُ	أَوْ
great.”	And they will say,	“If	we had	listened	or
نَعْقَلُ	مَا	كُنَّا	فِي	أَصْحَابِ	السَّعِيرِ
reasoned,	(of) the Blaze.”	(the) companions	among	we (would) have been	not
فَاعْتَرَفُوا	بِذُنُوبِهِمْ	فَسَحَقًا	لِلْأَصْحَابِ	السَّعِيرِ	
Then they (will) confess	their sins,	so away with	(the) companions	(of) the Blaze.	
إِنَّ	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ	لَهُمْ
Indeed,	those who	fear	their Lord	unseen,	for them
مَغْفِرَةٌ	وَأَجْرٌ	كَبِيرٌ	وَأَسْرُوا	قَوْلَكُمْ	
(is) forgiveness	and a reward	great.	And conceal	your speech	
أَوْ	أَجْهَرُوا	بِهِ	إِنَّهُ	عَلِيمٌ	بِمَاتِ
or	proclaim	it.	Indeed, He	(is the) All-Knower	of what (is in)
أَلَا	يَعْلَمُ	مَنْ	خَلَقَ	وَهُوَ	اللطيفُ
Does He	not know,	(the One) Who	created?	And He	(is) the Subtle,
الْحَبِيرُ	هُوَ	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ
the All-Aware.	He	(is) the One Who	made	for you	the earth
ذُلُولًا	فَامشُوا	فِي	مَنَاكِبِهَا	وَكُلُوا	مِنْ
subservient,	so walk	in	(the) paths thereof	and eat	of
وَالْيَهُ	النُّسُورِ	عَآمِنْتُمْ	مَنْ	فِي	
and to Him	(is) the Resurrection.	Do you feel secure	(from Him) Who	(is) in	
السَّمَاءِ	أَنْ	يُخْسِفَ	بِكُمْ	الْأَرْضَ	فَإِذَا
the heaven	not	He will cause to swallow	you	the earth	when
تَسُورُ	هِيَ	تَسُورُ	هِيَ	تَسُورُ	هِيَ
sways?	it	when	the earth	you	He will cause to swallow

with rage. Every time a group is thrown therein, its keepers will ask them, “Did there not come to you a Warner?”

9. They will say, “Yes, indeed, a Warner had come to us, but we denied and said, ‘Allah has not sent down anything. You are not but in great error.’”

10. And they will say, “If only we had listened or reasoned, we would not have been among the companions of the Blaze.”

11. Then they will confess their sins, so away with the companions of the Blaze.

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

13. And conceal your speech or proclaim it. Indeed, He is the All-Knower of what is in the breasts.

14. Does He Who created (them) not know? And He is the Subtle, the All-Aware.

15. He is the One Who made the earth subservient to you, so walk in the paths thereof and eat of His provision; and to Him is the Resurrection.

16. Do you feel secure from Him Who is in the heaven that He will not cause the earth to swallow you when it sways (as in an earthquake)?

17. Or do you feel secure from **Him Who** is in the heaven that **He** will not send against you a storm of stones? Then you would know how (terrible) was **My** warning?

١٦	أَمْ	أَمِنْتُمْ	مَنْ	فِي	السَّمَاءِ	أَنْ
16	Or	do you feel secure	(from Him) Who	is in	the heaven,	that
يُرْسِلَ	عَلَيْكُمْ	حَاصِبًا	فَسَتَعْلَمُونَ	كَيْفَ		
He will send	against you	a storm of stones?	Then you would know	how		

18. And indeed, those before them denied, and how (terrible) was **My** rejection?

١٧	وَلَقَدْ	كَذَّبَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	فَكَيْفَ
17	And indeed,	denied	those	before them,	and how	(was) My warning?
كَانَ	نَكِيرٍ	١٨	أَوْلَمَ	يَرَوْا	إِلَى	الطَّيْرِ
My rejection.	was	18	Do not	they see	[to]	the birds

19. Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, **He** is All-Seer of everything.

١٨	أَوْلَمَ	يَرَوْا	إِلَى	الطَّيْرِ	فَوْقَهُمْ
18	Do not	they see	[to]	the birds	above them
صَفَّتْ	وَيَقْبِضْنَ	مَا	يُسْكُنْنَ	إِلَّا	الرَّحْمَنُ
spreading (their wings)	and folding?	Not	holds them	except	the Most Gracious.
إِنَّهُ	بِكُلِّ	شَيْءٍ	بَصِيرٌ	١٩	أَمَّنْ
Indeed, He	thing	(is) of every	All-Seer.	19	Who is

20. Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.

١٩	أَمَّنْ	هَذَا	الَّذِي
19	Who is	this,	the one,
هُوَ	جُنْدٌ	لَكُمْ	يَنْصُرُكُمْ
he	(is) an army	for you	to help you
إِن	الرَّحْمَنُ	إِلَّا	فِي
Not	the Most Gracious?	besides	to help you

21. Or who is it that could provide for you if **He** withheld **His** Provision? Nay, they persist in pride and aversion.

٢٠	أَمَّنْ	هَذَا	الَّذِي
20	Who is	this,	the one,
يَرِزُقُكُمْ	إِنْ	أَمْسَكَ	رِزْقَهُ
to provide you	if	He withheld	His provision?
وَأَنْفُورٍ	٢١	أَفَمَنْ	يَيْشِي
and aversion.	21	Then is he who	walks

22. Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?

٢١	أَفَمَنْ	يَيْشِي	مُكَبًّا	عَلَى	وَجْهِهِ
21	Then is he who	walks	fallen	on	his face
أَهْدَى	أَمَّنْ	يَيْشِي	سَوِيًّا	عَلَى	صِرَاطٍ
better guided,	or (he) who	walks	upright	on	(the) Path

23. Say, "**He** is the **One Who** produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks."


٢٢	أَهْدَى	أَمَّنْ	يَيْشِي	سَوِيًّا	عَلَى	صِرَاطٍ
22	better guided,	or (he) who	walks	upright	on	(the) Path
قُلْ	هُوَ	الَّذِي	أَنْشَأَكُمْ	وَجَعَلَ	لَكُمْ	السَّمْعَ
Say,	" He	(is) the One Who	produced you	and made	for you	the hearing,
وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	قَلِيلًا	مَا	تَشْكُرُونَ	٢٣	قُلْ
and the vision	and the feelings.	Little	(is) what	you give thanks."	23	Say,

24. Say, "**He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered."

٢٣	قُلْ	هُوَ	الَّذِي	أَنْشَأَكُمْ	وَجَعَلَ	لَكُمْ
23	Say,	" He	(is) the One Who	produced you	and made	for you
وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	قَلِيلًا	مَا	تَشْكُرُونَ	٢٤	قُلْ
and the vision	and the feelings.	Little	(is) what	you give thanks."	24	Say,

25. And they say, "When will this promise (be fulfilled), if you are truthful?"

٢٤	وَيَقُولُونَ	مَتَى	هَذَا	الْوَعْدُ	إِنْ	كُنْتُمْ
24	And they say,	"When	(is) this	promise,	if	you are
قُلْ	هُوَ	الَّذِي	أَنْشَأَكُمْ	وَجَعَلَ	لَكُمْ	السَّمْعَ
Say,	" He	(is) the One Who	produced you	and made	for you	the hearing,

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ ﴿٢٥﴾						
a warner	I am	and only	Allah,	(is) with	the knowledge	"Only Say, 25
مُبَيِّنٌ ﴿٢٦﴾ فَلَمَّا رَأَوْهُ زُلْفَةً سِيءَتْ						
(will be) distressed	approaching,	they (will) see it	But when	26	clear."	
وَجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي						
(is) that which	"This	and it will be said,	disbelieved,	(of) those who	(the) faces	
كُنْتُمْ بِهِ تَدْعُونَ ﴿٢٧﴾ قُلْ أَرَأَيْتُمْ إِنْ						
if	"Have you seen,	Say,	27	call."	for it	you used to
أَهْلَكَنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ						
then who	has mercy upon us,	or	(is) with me	and whoever	Allah destroys me	
يُحِيطُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ﴿٢٨﴾ قُلْ						
Say,	28	painful."	a punishment	from	the disbelievers	(can) protect
هُوَ الرَّحْمَنُ أَمَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا						
we put (our) trust.	and upon Him	in Him,	we believe	(is) the Most Gracious;	"He	
فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ ﴿٢٩﴾						
29	clear."	error	(that is) in	(is) it	who	So you will know
قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا						
sunken,	your water	becomes	if	"Have you seen,	Say,	
فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ﴿٣٠﴾						
30	flowing?"	water	could bring you	then who		
						
Surah Al-Qalam						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾ مَا أَنْتَ						
you (are),	Not	1	they write,	and what	By the pen	Nun.
بِنِعْمَةِ رَبِّكَ بِحَجُونٍ ﴿٢﴾ وَإِنَّ لَكَ						
for you	And indeed,	2	a madman.	(of) your Lord,	by (the) Grace	
لَأَجْرًا غَيْرَ مَسْئُونٍ ﴿٣﴾ وَإِنَّكَ لَعَلَى						
surely (are)	And indeed, you	3	endless.	surely (is) a reward		

26. Say, "The knowledge is only with Allah, and I am only a clear warner."

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, "This is what you used to call for."

28. Say, "Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment?"

29. Say, "He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will (come to) know who is in clear error."

30. Say, "Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?"

٢٩
٣٠

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nun. By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are

of a great moral character.	وَيُبْصِرُونَ	فَسَتُبْصِرُ	④	عَظِيمٍ	حُلُقٍ
5. So you will see, and they will see,	and they will see,	So you will see	4	great.	(of) a moral character
6. Which of you is afflicted (with madness).	هُوَ	إِنَّ رَبَّكَ	⑥	الْمَقْتُونُ	بِأَسْمِكُمْ
7. Indeed, your Lord is most knowing of him who has strayed from His way, and He is most knowing of the guided ones.	He	your Lord,	Indeed,	6	(is) the afflicted one. Which of you
8. So do not obey the deniers.	أَعْلَمُ	بِمَنْ ضَلَّ	عَنْ سَبِيلِهِ	وَهُوَ	
9. They wish that you should compromise, so they would compromise.	and He	His way,	from	has strayed	of (he) who (is) most knowing
10. And do not obey every worthless habitual swearer,	أَعْلَمُ	بِالْمُهْتَدِينَ	⑦	فَلَا تُطِيعُ	الْمُكَذِّبِينَ
11. Defamer, going about with malicious gossip.	the deniers.	obey	So (do) not	7	of the guided ones. (is) most knowing
12. A preventer of good, transgressor, sinful,	⑨	فَيُدْهِنُونَ	تُدْهِنُ	وَدُّوا لَوْ	⑧
13. Cruel, besides all that utterly useless.	9	so they would compromise.	you should compromise,	that	They wish
14. Because he is a possessor of wealth and children,	وَلَا تُطِيعُ	كُلَّ حَلَّافٍ	مَهِينٍ	⑩	هَمَّازٍ
15. When Our Verses are recited to him, he says, "Stories of the former people."	Defamer	10	worthless,	habitual swearer	every obey And (do) not
16. We will brand him on the snout (i.e., nose).	مَشَاءٍ	بِنَسِيمٍ	⑪	مَنْعَاءٍ	لِلْخَيْرِ مُعْتَدٍ
17. Indeed, We have tried them as We tried the companions of the garden, when they swore to pluck its fruit in the morning,	transgressor,	of (the) good,	A preventer,	11	with malicious gossip, going about
18. And not making exception (for the will of Allah),	أَثِيمٍ	⑫	عُتِلِّ بَعْدَ	ذَلِكَ	زَنِيمٍ
19. So there came upon it a visitation from your Lord, while they were asleep.	Because	13	utterly useless.	(all) that	after Cruel,
20. So it became as if reaped.	كَانَ	ذَا مَالٍ	وَبَيْنَينَ	⑬	إِذَا تُتْلَى
21. And they called one another at morning,	are recited	When	14	and children,	a possessor of wealth (he) is
	عَلَيْهِ	إِيتْنَا	قَالَ	أَسَاطِيرُ	الْأَوَّلِينَ
	15	(of) the former (people)."	"Stories	he says,	Our Verses,
	سَنَسِبُهُ	عَلَى الْخُرْطُومِ	⑮	إِنَّا	بَلَوْنَهُمْ
	as	have tried them	Indeed, We	16	the snout. on We will brand him
	بَلَوْنَا	أَصْحَابَ	الْجَنَّةِ	إِذْ	أَقْسَمُوا
	to pluck its fruit	they swore	when	(of) the garden,	((the) companions We tried
	مُصْبِحِينَ	⑮	وَلَا	يَسْتَثْنُونَ	⑮
	So there came	18	making exception.	And not	17
	عَلَيْهَا	طَافٌ	مِّنْ	رَّبِّكَ	وَهُمْ
	19	were asleep.	while they	your Lord,	from a visitation upon it
	فَأَصْبَحَتْ	كَأَصْرِيمٍ	⑯	فَتَنَادَوْا	مُصْبِحِينَ
	(at) morning,	And they called one another	20	as if reaped.	So it became

٢١	أَنْ اَعْدُوا عَلَى حَرْثِكُمْ إِنْ كُنْتُمْ صَرْمِينَ	٢٢
21	pluck (the) fruit." you would if your crop to "Go early That	22
٢٣	فَانطَلَقُوا وَهُمْ يَتَخَفَتُونَ ۗ اَنْ لَا يَدْخُلَهَا	٢٤
23	lowered (their) voices, while they So they went, will enter it "Not That	24
٢٥	الْيَوْمَ عَلَيْكُمْ مَسْكِينٌ ۗ وَاعْدُوا عَلَى حَرْدٍ	٢٦
24	any poor person." upon you today determination with And they went early	25
٢٥	قَدِيرِينَ ۗ فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُّونَ	٢٦
25	able. (are) surely lost. "Indeed, we they said, they saw it, But when	26
٢٦	بَلْ نَحْنُ مَحْرُومُونَ ۗ قَالَ أَوْسَطُهُمْ	٢٧
26	(the) most moderate of them, Said 27 (are) deprived." We Nay!	27
٢٨	أَلَمْ أَقُلْ لَكُمْ لَوْلَا تُسَبِّحُونَ ۗ قَالُوا سُبْحَانَ	٢٩
28	"Glory be They said, you glorify (Allah)?" "Why not you, I tell "Did not	29
٢٩	رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ ۗ فَأَقْبَلَ	٣٠
29	Then approached, wrongdoers." [we] were Indeed, we (to) our Lord!	30
٣٠	بَعْضُهُمْ عَلَى بَعْضٍ يَتَّبِعُونَ ۗ قَالُوا يُوَيْلَنَا	٣١
30	"O woe to us! They said, blaming each other. to others some of them	31
٣١	إِنَّا كُنَّا ظَالِمِينَ ۗ عَسَىٰ رَبُّنَا أَنْ	٣٢
31	[that] our Lord, Perhaps, transgressors. [we] were Indeed, we	32
٣٢	يُبَدِّلَنَا خَيْرًا مِنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ	٣٣
32	turn devoutly." our Lord to Indeed, we than it. a better will substitute for us	33
٣٣	كَذَلِكَ الْعَذَابُ ۗ وَالْعَذَابُ الْآخِرَةُ	٣٤
32	(of) the Hereafter And surely the punishment (is) the punishment. Such	33
٣٤	أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ۗ إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ	٣٥
33	their Lord with for the righteous Indeed, know. they if (is) greater,	34
٣٥	جَنَّاتٍ النَّعِيمِ ۗ أَفَجَعَلُ الْمُسْلِمِينَ	٣٦
34	the Muslims Then will We treat (of) Delight. (are) Gardens	35
٣٦	كَالْمُجْرِمِينَ ۗ مَا لَكُمْ لِكَيْفَ تَحْكُمُونَ ۗ	٣٧
35	like the criminals? What (is) for you? How (do) you judge?	36
٣٧	أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ ۗ إِنَّ لَكُمْ فِيهِ	٣٨
36	in it for you Indeed you learn, wherein a book (is) for you Or	37

22. Saying, "Go early to your crop if you would pluck the fruit."

23. So they went, while they conversed secretly,

24. Saying, "No poor person will enter it today."

25. And they went early with determination (thinking themselves) able.

26. But when they saw it (i.e., garden), they said, "Indeed, we are surely lost."

27. Nay! We are deprived."

28. The most moderate of them said, "Did I not tell you, 'Why do you not glorify (Allah)?"

29. They said, "Glory be to our Lord! Indeed, we were wrongdoers."

30. Then they approached one another, blaming each other.

31. They said, "O woe to us! Indeed, we were transgressors."

32. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord."

33. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.

34. Indeed, for the righteous are Gardens of Delight with their Lord.

35. Then will We treat the Muslims like the criminals?

36. What is (the matter) with you? How do you judge?

37. Or do you have a book wherein you learn,

38. Indeed, you have in it

whatever you choose?

39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?

40. Ask them, which of them is responsible for that.

41. Or do they have partners? Then let them bring their partners, if they are truthful.

42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able,

43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).

44. Then leave Me (to deal with) whoever denies this Statement (i.e., Quran). We will progressively lead them (to the punishment) from where they do not know.

45. And I will give them respite. Indeed, My plan is firm.

46. Or do you ask them for a payment, so they are burdened with a debt?

47. Or have they (the knowledge of) the unseen, so they write it?

48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed.

49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.

50. But his Lord chose him

لَمَّا تَخَيَّرُونَ ۚ أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بَالِغَةٌ	reaching	from us,	oaths	for you	Or	38	you choose?	what
إِلَى يَوْمِ الْقِيَامَةِ ۗ إِنَّ لَكُمْ لَهَا تَحْكُمُونَ ۚ	39	you judge?	(is) what	for you	indeed,	(of) the Resurrection,	(the) Day	to
سَلِّمُوا إِلَيْهِمْ بِذَلِكَ زَعِيمٌ ۗ أَمْ لَهُمْ	(are) for them	Or	40	(is) responsible,	for that	which of them	Ask them,	
شُرَكَاءٌ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَادِقِينَ ۗ	41	truthful,	they are	if	their partners,	Then let them bring	partners?	
يَوْمَ يَكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ	prostrate,	to	and they will be called	the shin	from	will be uncovered	(The) Day	
فَلَا يَسْتَطِيعُونَ ۗ خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذِلَّةٌ	humiliation,	will cover them	their eyes,	Humbled,	42	they will be able,	but not	
وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَالِمُونَ ۗ	43	(were) sound,	while they	prostrate	to	called	they were	And indeed,
فَدَرَانِي وَمَنْ يُكْذِبُ بِهَذَا الْحَدِيثِ سَنَسْتَدْرِجُهُمْ	We will progressively lead them	Statement,	this	denies	and whoever	So leave Me		
مِنْ حَيْثُ لَا يَعْلَمُونَ ۗ وَأَمْلِي لَهُمْ إِنَّ	Indeed,	to them,	And I will give respite	44	they know,	not	where	from
كَيْدِي مَتِينٌ ۗ أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ	(the) debt	from	so they	a payment,	you ask them	Or	45	(is) firm.
مُتَقَلَّبُونَ ۗ أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ۗ	47	write it?	so they	the unseen,	(is) with them	Or	46	(are) burdened?
فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ	like (the) companion	be	and (do) not	(of) your Lord,	for (the) decision	So be patient		
الْحُوتِ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ ۗ لَوْلَا أَنْ	that	If not	48	(was) distressed,	while he	he called out,	when	(of) the fish,
تَدَارَكَهُ نِعْمَةٌ مِنْ رَبِّهِ لَنُبِتَهُ	surely he would have been thrown	his Lord,	from	a Favor	overtook him			
بِالْعَرَاءِ وَهُوَ مَذْمُومٌ ۗ فَاجْتَبَاهُ رَبُّهُ	his Lord,	But chose him,	49	(was) blamed,	while he	onto (the) naked shore		